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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5048**

| SERIAL NUM   | AL NUMBER FILING O                                  |      | 371(c) CLASS |     | CLASS | GROUP ART UNIT       |                                     | ATTORNEY DOCKET |  |             |
|--|---|------|--------------|-----|-------|----------------------|-------------------------------------|-----------------|--|-------------|
| 10/567,44  | 67,444 02/07/                                       |      |              | 106 |       | 1796                 |                                     | 80374(47762)    |  |             |
|  |   | RULI | Ē.,          |     |       |                      |                                     |                 |  |             |
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| ** CONTINUING DATA ************************ This application is a 371 of PCT/JP2003/010219 08/11/2003  |   |      |              |     |       |                      |                                     |                 |  |             |
| ** FOREIGN APPLICATIONS ************************************   |   |      |              |     |       |                      |                                     |                 |  |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/06/2008   |   |      |              |     |       |                      |                                     |                 |  |             |
|  |   |      |              |     |       |                      |                                     | INDEPENDENT     |  |             |
|  | Robert D.<br>Examiner's                             |      | Allowa       | nce | JAPAN | DRA                  | 3                                   | 21              |  | CLAIMS<br>1 |
| ADDRESS  |   |      |              |     |       |                      |                                     |                 |  |             |
| EDWARDS ANGELL PALMER & DODGE LLP<br>P.O. BOX 55874<br>BOSTON, MA 02205<br>UNITED STATES   |   |      |              |     |       |                      |                                     |                 |  |             |
| TITLE  |   |      |              |     |       |                      |                                     |                 |  |             |
| Process For Producing Aqueous Pigment Dispersions For Ink-Jet Recording  |   |      |              |     |       |                      |                                     |                 |  |             |
|  | FEES: Authority has been given in Paper             |      |              |     |       | ☐ All Fees           |                                     |                 |  |             |
|  |   |      |              |     |       | ☐ 1.16 Fees (Filing) |                                     |                 |  |             |
| RECEIVED   | Noto charge/credit DEPOSIT ACCOUNT Nofor following: |      |              |     |       |                      | 1.17 Fees (Processing Ext. of time) |                 |  |             |
|  |   |      |              |     |       |                      | 1.18 Fees (Issue)                   |                 |  |             |
|  |   |      |              |     |       |                      | Other                               |                 |  |             |
|  |   |      |              |     |       |                      | ☐ Credit                            |                 |  |             |